

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



MARCH 04, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Commissioners: Appropriation of donated funds for kennel project-\$30,000.00
 - Commissioners: Appropriation for additional work to be completed on the Mt. Pleasant Basin Project-\$200,000.00
 - Sheriff: Appropriate Fund 275 for FY25 Prior Year Reimbursement FY25 Recovery Ohio Grant #2025-RO-ETF-R592-\$20,000.00
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: March 2026 Mandated Share-\$95,611.75

- Commissioners to SCOG: February 2026 SCOG Share-\$52,973.95
- Commissioners to RPC: January 2026 Wage Monitoring Invoice #2083-\$1,637.48
- Commissioners to RPC: January 2026 Subdivision Eng./Inspection Invoice #2083-\$19,634.64
- Commissioners to RPC: January 2026 Storm & Water/NPDES Invoice #2083-\$2,964.44
- Commissioners to RPC: January 2026 House Numbering Invoice #2083-\$1,953.99
- Intergovernmental Journal Entries:
 - Motor Vehicle & Gas Tax to Data Processing: Eng IT Charge January 2026 2026-11-ITC-\$98.44

Advertise for Bid (Kris Miller)

- Engineer: A Resolution to advertise for bid for Limestone & Gravel, Asphalt Concrete, and Bituminous Material

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution approving an amendment to the child placement and related services agreement with Dimensional Phases, originally approved on January 28, 2026.
 This agreement amendment will amend the Title IV-E Schedule A Rate Information of the agreement to include the heightened supervision level of service at a per diem rate of \$1,050.00 effective February 17, 2026, through the original agreement expiration date of March 31, 2027.

Change Orders (Kris Miller)

- Commissioners: Sky Trim-Vendor: Wildfire Pipeline-Original amount \$191,637.00+\$25,056.00=\$216,693.00

Requisitions (Kris Miller)

- Engineer: One (1) New Freightliner Tandem Axle Cab & Chassis-Vendor: Young Truck Sales Inc.-\$147,418.00
 The purchase is based on ODOT Specifications and Fleet pricing (Contract #04425)

Non-Encumbered Expenses (Kris Miller)

- Law Library: Burke's Federal Income Taxation of Partners and Partnerships in a Nutshell, 7th Edition-Vendor: West Academic-\$62.00

Travel (Kris Miller)

- Two EMA employees seeking to use a county vehicle to attend First Energy Dispatch Facility walk-through and safety demonstration on March 18, 2026 in Akron, OH.
- Three Job & Family Services employees seeking \$1,234.00 to attend the 2026 OCSA General Membership meetings on Feb. 19, May 21, Sept. 17 and Nov. 19, 2026 in Columbus, OH.
- One Job & Family Services employee seeking \$470.00 to attend the Stir Trek 2026 Conference on May 1, 2026, in Columbus, OH.
- Three Job & Family Services employees seeking \$1,054.00 to attend the 2026 OCSA Metro meetings on March 5, June 4, Sept. 3 and Dec. 3, 2026 in Columbus, OH.
- One Sanitary Engineer employee seeking to use a county vehicle to attend a free Ohio Water Environment Association Laboratory Meeting on March 12, 2026 in Stow, OH.
- One Sanitary Engineer employee seeking \$164.28 to attend a Ohio EPA Water Reclamation I Exam on March 21, 2026 in Akron, OH.
- One Sanitary Engineer employee seeking \$450.00 to attend a Ohio Safety Congress & Expo from March 11-13, 2026 in Columbus, OH.

Sanitary Engineer (Jennifer Odev)

- A Resolution accepting the work performed by Elite Excavating Co. of Ohio, Inc. under the P-594, Moreland Allotment Sanitary Sewer Project and authorizing the release of Project Retainage.
It is the recommendation of the Sanitary Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Elite Excavating Co. of Ohio, Inc. in the amount of \$1,000.00 plus interest. All work under project P-594 was successfully completed and approved in 2020.

- A Resolution authorizing the release of a maintenance bond for a private sanitary sewer Extension No. 2022.05 and assigning the responsibility of maintenance to the Stark County Metropolitan Sewer District.

The Board of Stark County Commissioners previously accepted a Maintenance Bond for private sanitary sewer extension No. 2022.05, Huckleberry Street NW. The warranty period has expired, and the sewers have been re-inspected to verify that they meet all acceptance requirements. As they have passed inspection, the maintenance bond can be released, and maintenance can be assigned to the Stark County Metropolitan Sewer District.

Regional Planning (Jennifer Odey)

- A Resolution approving two Stark Metropolitan Housing Authority satisfactions of mortgage lien.

The Board of Stark County Commissioners participated in the Neighborhood Stabilization Program under the U.S. Department of Housing and Urban Development (HUD), and deferred loan mortgage deeds dated March 17, 2010 and July 12, 2010 were recorded for one property. These mortgages have been fully satisfied, and the Regional Planning Commission requests the Board approve and satisfy the mortgages for:

11725 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00710;
\$49,781.00

11725 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00710;
\$35,514.16

- A Resolution Accepting a Performance Bond and approval of an escrow agreement for the Wicker Creek No. 6 Allotment in Plain Township.

The Subdivision Engineer is requesting the Board to accept and authorize itself to sign a Performance Bond in the amount of \$59,700.00, and an escrow agreement secured by funds held in escrow by WesBanco Bank Inc. Approximately 90% of the public improvements have been completed in this allotment. The allotment will be served by a public sanitary sewer system with \$16,000.00 of the Performance Bond amount for that purpose.

Commissioners (Jennifer Odey)

- A Resolution, on behalf of Family Court, approving a Subgrant Agreement Amendment with Lighthouse Youth Services for the custody, care, and provision of protective services for delinquent children.

The contract amendment will extend the term of the current contract from April 1, 2026 until March 31, 2027.

- A Resolution appointing a second Stark County Apiary Inspector for the 2026 season.

Bradley Deering, State Chief Apiarist, is requesting the Commissioners to appoint a second county apiary inspector for the 2026 season, Benjamin Myers of Navarre, OH. Ben is currently the Canton City Schools Visual Arts teacher and has been since 2021. Ben is a board member of the Stark County Beekeepers Association and involved in the Stark County Beekeepers Association Bee School Committee. Mr. Deering reviewed Ben's application and recommends. A \$10,000 appropriation was approved by the Board for the 2026 season and will be split between the two inspectors. Mr. Myers will generally inspect the West half of the county.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Jackson Township.
El Milagro Mexican Restaurant LLC – FEB TFOL 10012698-1
7232 Portage Street NW, Jackson Twp, Massillon, OH 44646

VII. Commissioners Comments and Questions

VIII. Executive Session-Pursuant to O. R. C. 121.22 (G)(3) with Assistant Prosecutors to Discuss Pending Litigation

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 3/09	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Tues 3/10	10:00	Board Room		Work Session. CDBG/HOME Public Hearing. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Wed 3/11	9:30	Conference Room		Department Head Meeting
Wed 3/11	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#